

The Atheist's Primer

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A Is for Atheist
Atheism of Theism? Debate between Iconoclast, the accredited champion of British atheists, and others, and William Gillespie
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Why I Am an Atheist ; Including, A History of Materialism
Icons of Unbelief
A New and Improved Standard French and English and English and French Dictionary ...
The Atheist World
Atheist Truth Vs. Religion's Ghosts
Opuscula: De coloribus, De audibilibus, Physiognomonica, by T. Loveday and E. S. Forster. De plantis, by E. S. Forster. De mirabilibus auscultationibus, by L. D. Dowdall. Mechanica, by E. S. Forster. De lineis insecabilibus, by H. H. Joachim. Ventorum situs et cognomina, by E. S. Forster. De Melisso, Xenophane, Gorgia, by T. Loveday and E. S. Forster. 1913
A Dictionary of the French and English Languages
Associations' Publications in Print
Encyclopaedic Dictionary
Michael Palmer Malcolm Murray Andrew Sneddon pseud
ICONOCLAST Madalyn Murray O'Hair Jerome Jacob Rappoport Michael Palmer Henry C. Byerly Madalyn M. O'Hair Richard Tunney Michael Palmer Madalyn Murray O'Hair S. T. Joshi Alexander G. Collot Madalyn Murray O'Hair Robert Green Ingersoll Aristotle Gabriel Surene Robert Hunter

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adapted from the author's textbook edition the atheist's creed this is a comprehensive guide to the philosophical arguments for atheism for the general reader

the atheist's primer is a concise but wide ranging introduction to a variety of arguments concepts and issues pertaining to belief in god in lucid and engaging prose

malcom murray offers a penetrating yet fair minded critique of the traditional arguments for the existence of god he then explores a number of other important issues relevant to religious belief such as the problem of suffering and the relationship between religion and morality in each case arguing that atheism is preferable to theism the book will appeal to both students and professionals in the philosophy of religion as well as general audiences interested in the topic

atheists may be among the fastest growing religious demographics in the world but they are also perhaps the most misunderstood to begin atheists have no identifying marks no defining habits no obvious symbols for all that unites them essentially is an absence of belief as a result many religious believers may not even realize they know atheists whether as neighbors friends or coworkers in addition most major religions warn against the faithless and preach distrust of nonbelievers this creates not only ignorance about what it s like to be an atheist but also fear about the very idea of atheism organized like an encyclopedia this book aims to rectify this widespread distrust and suspicion with basic understanding each entry written in clear concise language covers a specific topic or question related to being an atheist making this the perfect primer for anyone curious about or interested in atheism whether to learn more about why someone might become an atheist how someone creates meaning and purpose as an atheist and what life is like as an atheist

overview all volumes of the equilibrium texts are primers their only objective is to prime the pump not fill the bucket that s the reader s challenge and responsibility this volume on god is the culmination of fifty years of reflection introspection and experience that brought about this treatise concerning god it is the author s concentration on the subject of religion that was brought about by three non eventful interactions that led him to develop the equilibrium texts in general and this volume on god in particular the first was his mother s unclear and unfulfilling answer to the question what s the purpose of religion her response was it s a way of life the second was his english teacher s snide remark in response to his assigned written philosophy about god my aren t you being superior to judge and the third was from a catholic navy chaplain in response to two questions do you believe that god is a being he answered no then why did you deliver a sermon as if he was his response was because it s the only form of language that some people understand it was due to these three semi related encounters that stimulated the endeavor to discern what significance the concept of god held this work leads from god to g d to god the culmination of the search for god s cosmological meaning

hurray for michael palmer is how michael martin the distinguished american philosopher greeted palmer s the atheist s primer lutterworth 2012 atheism for beginners by providing a coursebook for schools and colleges differs from its predecessor in being designed specifically for teachers and their students yet although different in focus and format the intention remains the same to reinstate the importance of philosophy within the debate about god s existence and to act as a corrective to the largely darwinian criticisms levelled against religious belief by richard dawkins and the so called new atheists so in palmer s lively history of atheism extending from the ancient greeks to the present day we meet the enduring philosophical arguments against god and the great literature in which they are expressed atheism for beginners is user friendly and presumes no special grounding in philosophy throughout assistance is given by numerous aids to learning there are exercises marginal notes essay questions bibliographies and a glossary also provided are fourteen short biographies of famous atheists in these respects palmer follows the format first presented in his widely read moral problems of 1991 long established as a core text in the teaching of philosophy in atheism for

beginners palmer covers the main atheistic arguments discussing issues such as creation morality evil miracles and the motivations of belief particular attention is paid to the work of hume marx nietzsche and freud with a special chapter devoted to the development of disproof atheism atheism is often criticized for being unduly pessimistic that without god there is nothing to look forward to no life after death no final righting of wrongs and no hope of salvation but this palmer argues is a slander against the atheistic outlook he concludes therefore on a positive note explaining that happiness and personal fulfilment are to be found in the very materialism that religious belief rejects

the book is intended as a primer and discusses the main areas within judgment and decision making however these topics are not siloed instead a narrative arc throughout the book has a higher level of critical appraisal of the key concepts and how they relate to some of the big questions about the nature of human rationality the book begins by introducing two perspectives on rationality the first describes how we decide on the goodness of a decision this is a surprisingly recent concept called rational choice theory which was formed from a collection of books written around the time of the second world war that deal with how we think about risk as a probability and goodness as utility in short rational choice theory argues that to be rational people should always make the decision that maximizes subjective expected utility the book goes on to describe the consensus view that emerged in the late 1960s and came to dominate our thinking about decision making namely that people rarely make rational decisions in fact many nobel prizes have been handed out for work showing that humans are not rational creatures e.g daniel kahneman richard thaler robert shiller the book concludes with recent theoretical developments in our understanding of how people make decisions that reconcile rational choice theory with human irrationality although aimed primarily at second year undergraduates studying judgement and decision making as a core component of cognitive psychology the book will also be relevant to third year electives in and msc programmes the book will also interest undergraduates studying economics and undergraduates studying more general degrees in liberal arts or natural science as an introductory text the book assumes no prior knowledge of judgement and decision making cognitive psychology or economics however the level of the book assumes that the reader is familiar with academic texts and has experience of critical thinking a key requirement of the reader is a willingness to relate academic concepts to the real world and to try and understand the bigger picture about human psychology and its place in society

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discusses the ideas and impact of 27 atheists agnostics and secularists whose ideas have shaped society over the last 200 years in the opinion of many critics and philosophers we are entering an age of atheism marked by the waning of christian fundamentalism and the flourishing of secular thought through alphabetically arranged entries written by expert contributors this book profiles 27 iconic figures of unbelief whose ideas have shaped american society over the last 200 years included are entries on influential figures of the past such as albert einstein and voltaire as well as on such contemporary figures as richard dawkins and sam harris each entry discusses the ideas and lasting significance of each person or group provides sidebars of interesting information and illuminating quotations and cites works for further reading the volume closes with a selected general bibliography students in social studies and history classes will welcome this reference as a guide to the ideas central to the american separation of church and state and to many of the political debates at the heart of society today each entry discusses the ideas and lasting significance of the person or group provides sidebars of interesting information and quotations and closes with a list of works for further reading the volume ends with a selected general bibliography students in history and social studies classes will welcome this reference as a guide to the american separation of church and state and to the ideas central to contemporary political debates

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